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CASE HP/1-22690/A/PCT

CERTIFICATE OF MAILING

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

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Signature

12/11/07  
Date

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE PCT NATIONAL STAGE APPLICATION OF  
MICHAEL GREEN ET AL  
INTERNATIONAL APPLICATION NO. PCT/EP 03/05563

Group Art Unit: 1751  
Examiner: J. R. Hardee

FILED: MAY 27, 2003

FOR: AQUEOUS POLYMER FORMULATIONS

U.S. APPLICATION NO: 10/516,925

35 USC 371 DATE: DECEMBER 2, 2004

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**REQUEST FOR CONTINUED EXAMINATION OF AN APPLICATION UNDER  
37 CFR 1.114**

This is a request for continued examination under 37 C.F.R. § 1.114 of application Serial No. **10/516,925**, filed on **12/2/04**, entitled **AQUEOUS POLYMER FORMULATIONS** by the following named inventor(s): **Michael Green, David Normington, Keith Graham, Gerhard Merkle and Emmanuel Martin.**

1. ☒ Enter the amendment previously filed on **10/30/2007**  
under 37 CFR 1.116, but unentered, in the prior application.
2. ☒ A **Petition for Extension of Time (1mo)** is also enclosed.

12/18/2007 SFELEKE1 00000052 031935 10516925

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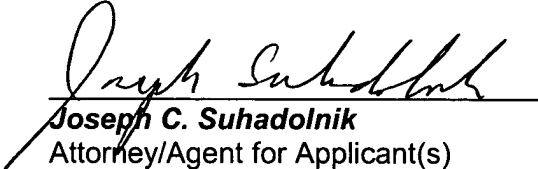
3. ☒ Please charge Deposit Account No. 03-1935 in the amount of \$810.00. Two additional copies of this paper are enclosed. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required, or credit any overpayment, to Account No. 03-1935.
4. ☒ Address all future communications to: (May only be completed by Applicant, Attorney or Agent of record)

JoAnn Villamizar  
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Please associate the attached application with **Customer Number 000324**.

December 11, 2007

\_\_\_\_\_  
Date  
(914) 785-2768

  
\_\_\_\_\_  
**Joseph C. Suhadolnik**  
Attorney/Agent for Applicant(s)  
Reg. No. **56,880**

- ☒ attorney or agent of record  
☐ filed under 37 CFR 1.34(a)